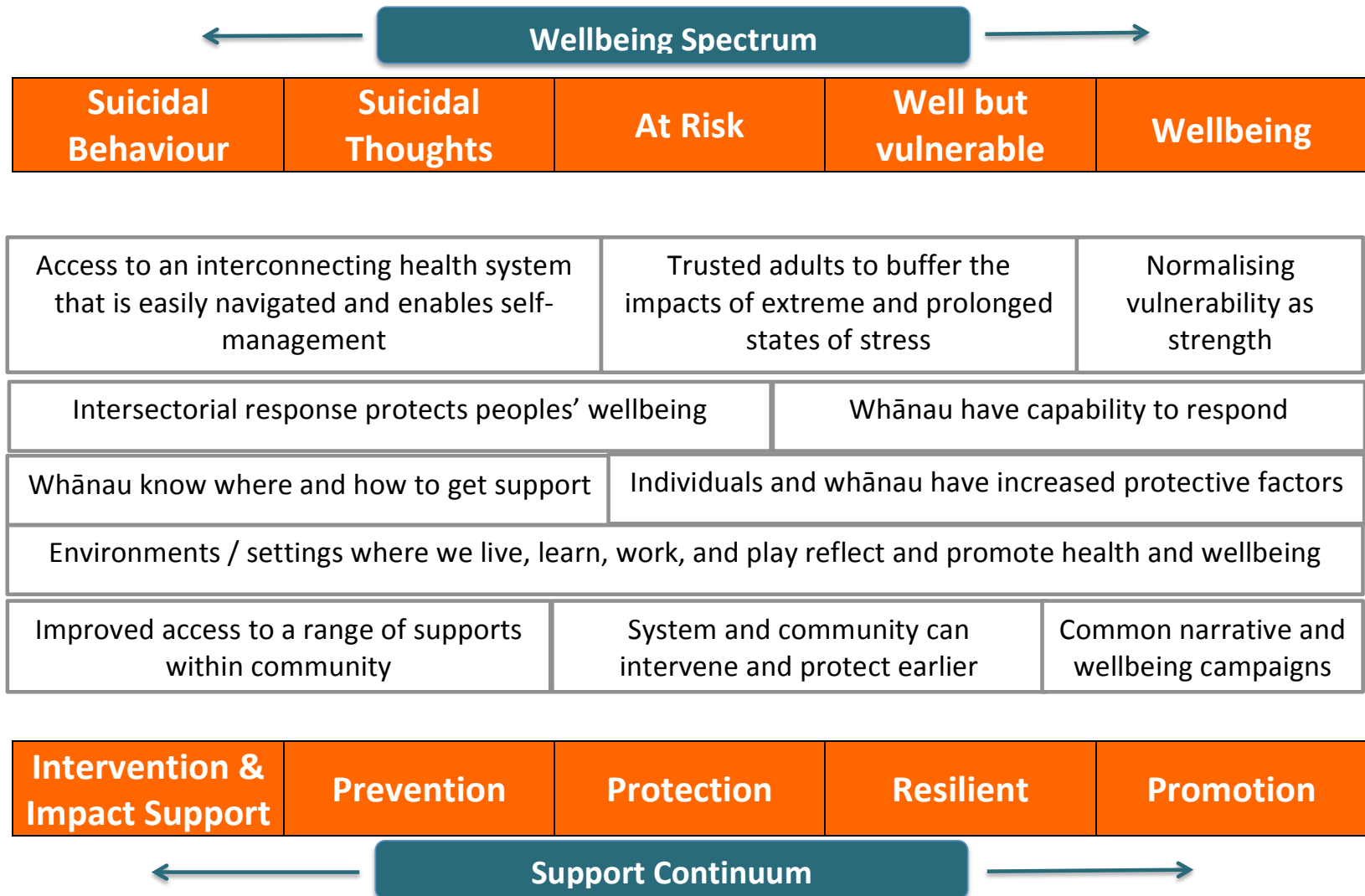


**Innovation occurs
at the edge of
mainstream, in the
gap, or within
tension.**



Our Future Reality (medium term)

We can amplify and accelerate our impact through stakeholders and community working together across the wellbeing spectrum and the continuum of support.



MOVEMENT BUILDING: A COLLECTIVE IMPACT APPROACH

Containers for Change

- Kaupapa-driven.
- Values diversity, creates brave space.
- Deeply cares about and works with those who have lived experience.
- Fails forward, learns by doing, disciplined in the chaos.
- Storytelling.
- Biodegradable.

Community Aspiration

- “Nothing about us without us!”.
- Based on community values and goals.
- Includes those not in traditional seats of power.
- So ambitious it cannot be mistaken for BAU.
- Creating new narrative to inspire positive change.

Authentic Engagement & Partnership

- High trust, non-competitive principled.
- Negotiates the exchange of value rather than funding-only approaches.
- Enables power-sharing.
- Facilitates collective intelligence and collective action.

Leverage and Momentum

- Removes bureaucracy so pace and depth become viable choice.
- Understands and works to address systems change.
- Prioritises actions that generate movement.
- Leans into tension, positive disruption.
- Produces artefacts.

Strategic Learning & Reflective Practice

- Has real time feedback loops.
- Maps the progressive wins.
- Acknowledges assumptions and mental models.
- Regular quality reflection to improve practice and wellbeing.
- Disseminates actionable intel.

Insights at a glance

1 Young people are looking for positive role-models, experiences and environments where they feel loved, valued and free from judgement. They believe this will help them to become confident, well young adults.

2 Communities are seeking wellbeing solutions that connect to their culture. A Māori worldview supporting preventative approaches can help nurture identity, wellbeing and connectedness.

3 People struggle to reach out for help and share through fear of being judged, shamed, or bullied.

4 Health practitioners are aware they are not coping with the growing demand for mental health services. The sector feels overwhelmed.

5 Communities are not sure how to get support and where to go for support. People feel services are difficult to find and then hard to relate to.

6 People find it almost impossible to express their thoughts and ask for help when they are feeling distressed and unwell. Often people are unable to articulate their needs.

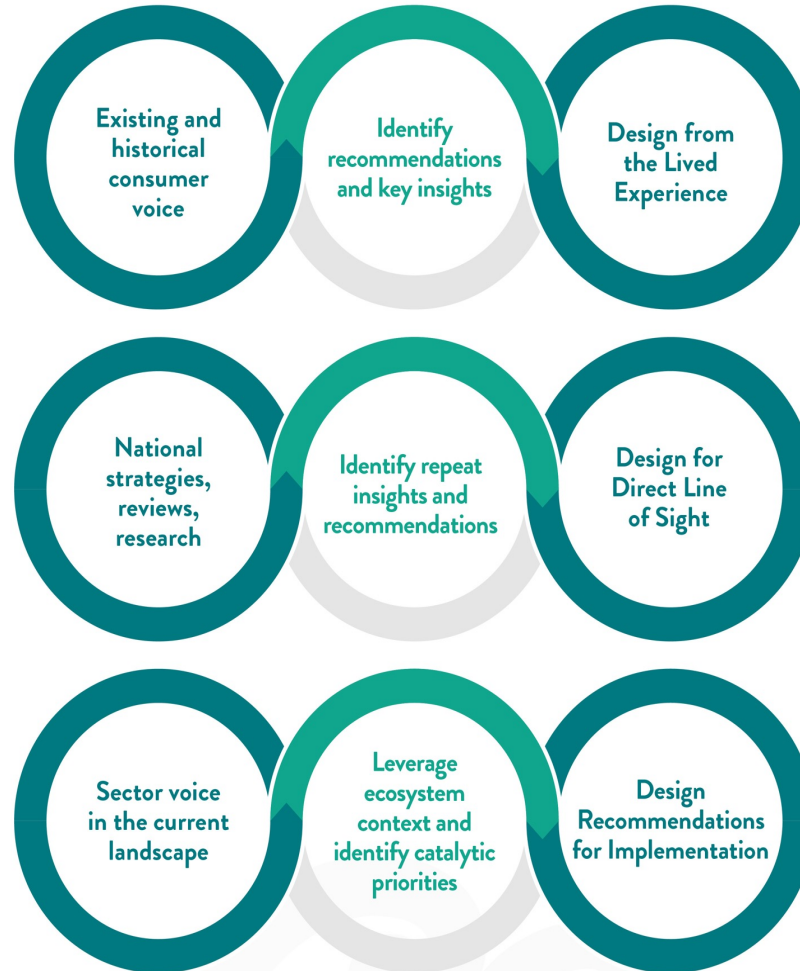
7 People feel restoring community spirit, increasing connectivity and commitment to each other can help to increase collective well being

8 Many people are living in an extreme state of stress and trying to cope on their own. Intergenerational trauma, financial burden, or violence are some of the common stressors communities are worried about.

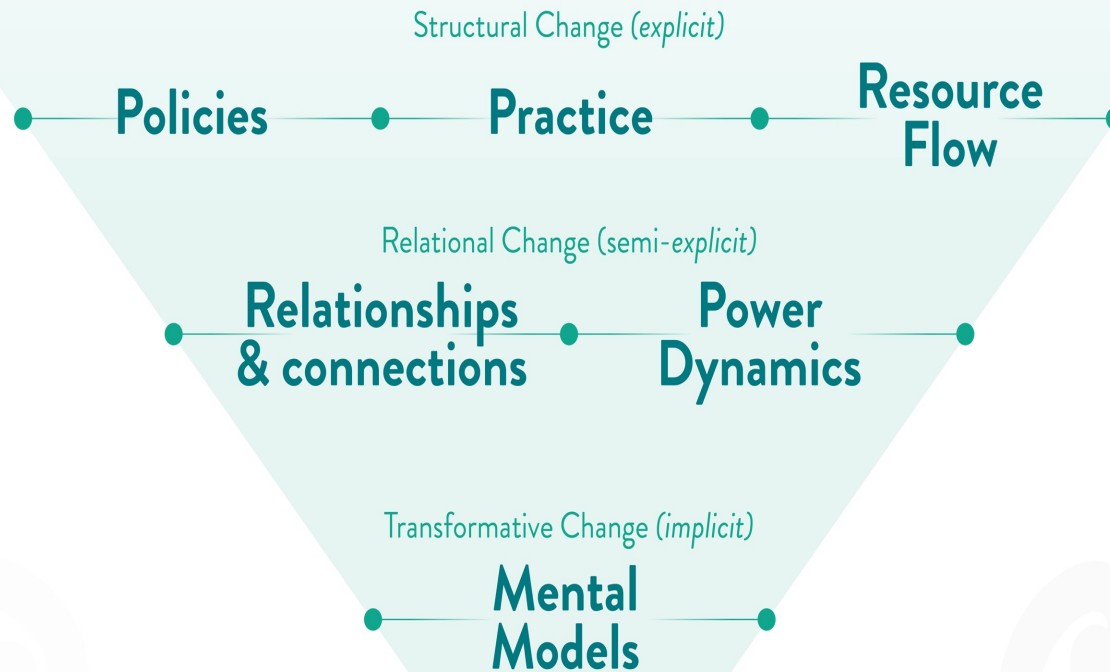
9 Men are struggling to fit into a particular type of male narrative that has been historically prescribed. Engulfed in the shame of not fitting in amongst their peers is a contributing factor to harmful behaviours.

10 Families want support when navigating the grieving process. They need to share what they are going through.

METHODOLOGY



SIX CONDITIONS OF CHANGE



John Kania, Mark Kramer, Peter Senge. 2018.
The Water of Systems Change. FSG.

A wellness system

A wellbeing experience has "time"

Focuses on, and supports, the "whole" person

Policy

Practice

Resource

Flow

De-risked practice environment

wait time and improve response times

Systems-led shifts to a whole of community approach

Mixed models of care remove clinical stigma and constraints

Shifts intent: integration and collaboration and practitioners collapse the space between policy and flux roots

Redesigned continuum of care + support and org

culturally responsive work

Earlier interventions. Building informal networks + support

and supports are easily accessible

Relationships & Connections

Power Dynamics

Clinical and non-clinical knowledge-holders

Networked, cohesive ecosystem of support

a part of the team

New narrative formed through collectivism

Whānau are designers and decision-makers

led to community-led

Māori, Iwi are valued experts and decision-makers

Addresses bias and IDs behaviours

Compassionate, inclusive, well orgs' culture

Mental Model

Purpose Intent Approach

Language narrative shifts stigma

That make sense!

Experiences and is open to alternative or new approaches

A Whānau-centered attitude

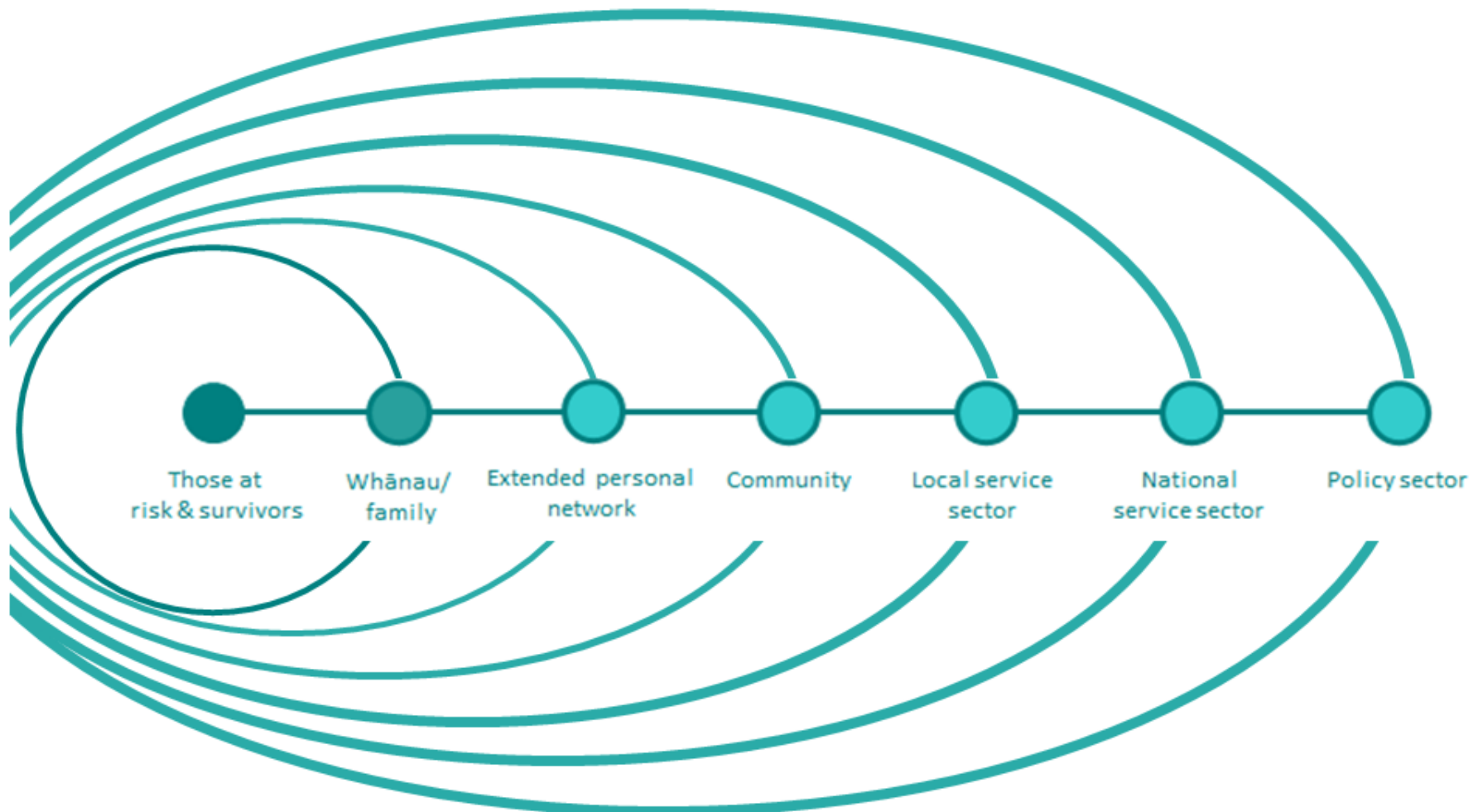
Removes 'fear' for person and professional

Individual and collective mindset change

Expanding evolving a shift of and behav

Network of Support

Support is multi-dimensional and layered.



Those at risk placed at the centre of the support system

TANGAROA KI MUTUWHENUA

LAST QUARTER MOON TO NEW MOON

Flow into Productivity through
Reflection & Evaluation

EVALUATE

251



Cost of Life Total - \$126,900,996
Seclusion - \$63,900
Admissions to TA - \$3,676,750
FV screen secondary services \$52,500
Police family harm \$707,846
Suicide \$122,400,000



Cost of Life Total - \$86,555,076
Seclusion - \$45,000
Admissions to TA - \$4,137,700
FV screen secondary services \$46,000
Police family harm \$726,376
Suicide \$81,600,000

281



103

84

57

59

145

88

91

121

89

113

145

RĀKAUNUI KI KOREKORE

FULL MOON TO LAST QUARTER MOON

High Energy & Amplified Momentum
assists Action-oriented Movement

ACTIVATE

617

584

688

744

107

88

126

85

109

97

73

198

126

85

109

97

73

97

113

89

121

89

121

89

Vulnerable to Emotional regulation through

Connection & Communication

COMMUNICATE

WHIRO KI TAMATEA

NEW MOON TO FIRST QUARTER MOON

Uncertainty to Clarity through Prevention & Planning

INITIATE

126

85

109

97

73

97

113

89

121

89

121

FIRST QUARTER MOON TO FULL MOON





Mental Health in Cities - Aboriginal Community
 Aboriginal people are one of the highest number of community experienced mental health problems in the country. In 2022, 26% of people with a mental health problem were Aboriginal. This is a significant increase from 2018, when the rate was 23%. The rate for people with a mental health problem who are of Aboriginal descent is 30%.

44944 mental cases
 15,302 acute mental
 4 cases = 105 million

21/07/23
 27/07/23

2024 July 6 -
 4 - no 'single'
 1 - no 'single'
 1 - no 'single'
 1 - no 'single'
 1 - no 'single'

One speed of
 male = female

How many women
 are aging?
 Older

What are the
 challenges
 facing
 Australia?

Mental Health in Cities
 This report is the first of its kind...
 It shows that mental health problems are a leading cause of hospitalization...
 The report also highlights the need for more mental health services in cities...

How many...
 1 - 100000
 2 - 200000
 3 - 300000

Pasture
 factors

10000 VS
 1000000
 Call 1300 709 600

Tiana Heidi Yemala Oliva Mikaela Kiana Kyla Alana Danyel Kees Melissa


1 - 100000
 2 - 200000
 3 - 300000

2024 July 6 -
 4 - no 'single'
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HIGH PRIORITY THEMES AND OUR FUTURE REALITY
 A framework for...
 Our future reality...

The Theory of Change





First 12 months:

Start Up Phase -
convene, plan, design,
coordinate collective
impact

First two years:

Establishment Phase -
activate, learn and
adapt, amplify models
of success, evidence
ecosystem response

Five Years:

Scale and Sustainability
– collective ownership,
prevention system
active, community-
driven, impact
measured